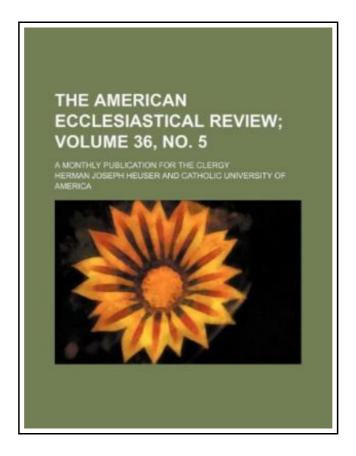
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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1907 Excerpt: . that the whole learned world is separating gradually but certainly into two camps; those outside of the Church are agreeing on the Roman pronunciation; and those within, on the Italian. In view of this, and of the endless confusion Catholic students who are taking their high school or college course in non-Catholic institutions will experience in attempting to sing congregationally or in choirs according to a different method, I should suppose that the first thing to do would be to have a conference of Catholic philologists to examine thoroughly into the basis, historical and academic and archaic, of the Roman method. If they agree that it represents an advance in scholarship that will, unlike hypotheses and theories of the physicists, be permanent and not merely provisional, they might well recommend to the whole Catholic world to adopt the fruits of philological research. Otherwise Catholics will be more and more reactionaries--at war with scientific scholarship. It was because of this lack of scientific scholarship that the Ratisbon edition of the chants was condemned, and the appeal made to more ancient tradition. Catholic boys should go to Catholic colleges, objected Father James. Many do not; and some Catholic colleges are adopting the Roman method. From a philological standpoint, the Italian method has nothing to recommend it over the French pronunciation. If both are hopelessly at variance with the results of philology and history, it might be a pity to sacrifice one to the other, when a better...

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